

| DAHP USE ONLY                  |                              |
|--------------------------------|------------------------------|
| Date Received:                 |                              |
| DAHP Log #:                    |                              |
| Reviewer(s):                   |                              |
| <input type="checkbox"/> ARCHY | <input type="checkbox"/> BEU |



## EZ / PROJECT FORM

Request to initiate consultation for Governor's Executive Order 21-02 (GEO 21-02) projects

# GEO 21-02

New Consultation?  YES  NO  ADDITIONAL INFORMATION PROVIDED PER REQUEST

**Questions?** Contact DAHP at 2102@dahp.wa.gov or (360) 586-3065. You may also find answers to your questions online at www.dahp.wa.gov/2102.

**Please be aware that this form may only initiate consultation. For some projects, DAHP may require additional information to complete our review. A historic property inventory form or archaeological survey may need to be completed by a qualified cultural resource professional.**

**NOTE: To save this fillable form you must fill it out in Adobe Acrobat or use the PRINT to PDF function in Acrobat Reader. In Reader choose File > Print and choose Adobe PDF as the printer. The file will save to your computer.**  
**NOTE: The form will automatically adjust to fit all your information.**

### SECTION 1: PROJECT INFORMATION

|  |   |   |
|--|---|---|
| Project Title:                         | <i>Provide 1-2 sentence summary of the project.</i> |   |
| Property Name:<br><i>if applicable</i> |   |   |
| Project Address:                       |   |   |
| City / State / Zip:                    | County:   | Township / Range / Section:<br><i>leave blank if unsure</i> |

### SECTION 2: PROJECT DESCRIPTION

|  |   |  |  |   |                                      |
|--|---|--|--|---|--------------------------------------|
| Project includes (check all that apply):   | <input type="checkbox"/> NEW CONSTRUCTION | <input type="checkbox"/> DEMOLITION              | <input type="checkbox"/> GROUND DISTURBANCE          | <input type="checkbox"/> REHABILITATION / RENOVATION  | <input type="checkbox"/> ACQUISITION |
| Are any buildings 45 years or older going to be impacted in any of the above ways by this project?   | <input type="checkbox"/> YES              | <input type="checkbox"/> NO                      | <input type="checkbox"/> NOT SURE                    | Check here if the project involves multiple resources. If so, attach a table including all information in Sections 1 and 2 for each resource. |                                      |
| If you do not know the age of the building(s) this is usually available through the county assessor web parcel search. To find this page put in the name of the county, Washington assessor property search into your web search engine of choice. I.e.. Adams county Washington assessor property search. |   |  |  |   |                                      |
| Are there any Federal funds, lands, permits, or licenses involved in/required by this project?   | <input type="checkbox"/> YES              | <input type="checkbox"/> NO                      | <input type="checkbox"/> NOT SURE                    | If Yes, what Federal Agency?  |                                      |
| Have you already received a grant?   | <input type="checkbox"/> YES              | <input type="checkbox"/> NO, WE ARE APPLYING NOW | <input type="checkbox"/> NO, WE HAVE NOT APPLIED YET | <input type="checkbox"/> NOT SURE   |                                      |

### SECTION 3: STATE AGENCY INFORMATION

*Leave blank if unknown*

|                   |                                |                       |
|-------------------|--------------------------------|-----------------------|
| State Agency:     | Grant / Loan Program Name:     | Direct Appropriation? |
| Contact Person:   | Phone:                         | e-mail:               |
| Funding biennium? | Requested grant / loan amount: | Total project amount: |

### SECTION 4: CONTACT INFORMATION

*If different from State Agency contact person.*

|                    |                         |
|--------------------|-------------------------|
| Submitter Name:    | Submitter Organization: |
| Submitter Address: | City / State / Zip:     |
| Submitter Phone:   | Submitter e-mail:       |

### DAHP DETERMINATION (DAHP USE ONLY)

|  |  |                     |
|--|--|---------------------|
| <input type="checkbox"/> EXEMPT from GEO 21-02 review.   | <input type="checkbox"/> The project will have an <b>ADVERSE IMPACT</b> on historic properties.                  | DAHP REVIEWER _____ |
| <input type="checkbox"/> There are <b>NO HISTORIC PROPERTIES IMPACTED</b> by the proposed project. | <input type="checkbox"/> DAHP requires <b>ADDITIONAL INFORMATION</b> in order to complete review (see attached). |                     |
| <input type="checkbox"/> The project will have <b>NO ADVERSE IMPACT</b> on historic properties.    | <input type="checkbox"/> SURVEY REQUIRED   | DATE _____          |
| <input type="checkbox"/> MONITORING REQUIRED   | <input type="checkbox"/> INADVERTENT DISCOVERY PLAN REQUIRED   |                     |



**Instructions:** Please describe the type of work to be completed. Be as detailed as possible to avoid a request for additional information. Be sure to describe all ground disturbing activities in the appropriate box below and provide photos of areas of work.

**SECTION 5: ATTACHMENTS**

Please email completed form and all attachments to:  
**2102@dahp.wa.gov**

**MAP** - Be sure to show the project boundary and location of property(ies). *See Section 7 on Page 3 for optional template. May also submit online through WISAARD using eAPE.*

**DESCRIPTION / SCOPE OF WORK** - Describe the project, including any ground disturbance. *See Section 6 for an optional template.*

**SITE PLAN / DRAWINGS** - Indicate location and dates of resources, proposed improvements and ground disturbance, etc.

**PHOTOGRAPHS** - Attach digital photographs showing the project site, including images of all resources. *Photos submitted through WISAARD may suffice.*

**SECTION 6: ADD'L PROJECT INFORMATION**

Provide a detailed description of the proposed project:

Describe the existing project site conditions (include building age, if applicable):

If there are ground disturbing activities proposed, describe them *including the approximate depth of ground disturbance*:



**Instructions:** Please attach a MAP clearly showing the project area. Please [click here for tutorial on creating a map](#) if you don't have one clearly showing the project area.

**SECTION 7: MAP / Area of Potential Effect**

CLICK IN THE BOX ABOVE TO ADD A MAP  
MAP MUST BE IN JPG FORMAT