**Washington State**

**Department of Archaeology & Historic Preservation**

State Historic Preservation Officer’s 33rd Annual Awards

Outstanding Achievement in Historic Preservation

**Nomination Form**

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| --- |
| Name of the Project, Organization, Place, or Person being Nominated. |
| Address, City, Zip Code of Project, Organization, Place, or Person being Nominated.  For a person, Nominee’s Phone Number:  Nominee’s Email: |
| What County is the Project, Organization, Place or Person in? |

Indicate nomination award category. Check only one category per nomination:

🖵 Heritage Barn Rehabilitation Award

🖵 Career Achievement Award

🖵 Cemetery Preservation Achievement

🖵 Historic Preservation Education Award

🖵 Historic Preservation Stewardship

🖵 Historic Preservation in the Media Award

🖵 Historic Preservation Planning Award

🖵 Special Achievement Award

🖵 Valerie Sivinski Rehab Award

|  |  |
| --- | --- |
| Name of Contact person submitting this nomination | |
| Contact person’s address | Contact person’s Phone  Contact person’s Email |
| **Nominated By** (if different Contact Person)  Name | |
| Address | Phone  Email |
| Return additional materials to  Name | |
| Address | Phone  Email |

**Nomination Instructions**

Submit your nomination with the form provided. You may submit as many nominations as you like, however, please use a separate form for each submission. **Nominations will be accepted until Monday, March 18, 2024.**

* State clearly why the individual, organization, or project deserves recognition in the specified category.
* Submit additional material (i.e., photographs, publications, slides, letters of support, etc.) that will help supplement your nomination. Be sure to indicate whether the additional materials should be returned.
* Include your name, address, and telephone in the space marked “Nominated by”. If someone other than you is to be notified of the status of the nomination or award, please include that information in the “Contact Person” section.
* The State Historic Preservation Officer (SHPO) may choose to select more than one award winner in each category and reserves the right not to choose an award winner within a category. The SHPO reserves the right to move a nomination into a category that is different than the one indicated on the form if it appears that another category is more appropriate.

**Submit nominations no later than 5 p.m., March 18, 2024**

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If you have any questions, please contact Jamie Corson at 360.586.3065, [jamie.corson@dahp.wa.gov](mailto:jamie.corson@dahp.wa.gov)